



LEROY D. BACA, SHERIFF

**County of Los Angeles**  
**Sheriff's Department Headquarters**  
**4700 Ramona Boulevard**  
**Monterey Park, California 91754-2169**



July 20, 2004

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

Dear Supervisors:

**APPROVE GRANT AWARD FUNDING, ADOPT A RESOLUTION  
AUTHORIZING THE SHERIFF TO ACCEPT TWO (2) GRANTS  
FROM THE DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL,  
AND APPROVE AN APPROPRIATION ADJUSTMENT  
( 4<sup>th</sup> & 5<sup>th</sup> DISTRICTS) (4 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Approve a grant award from the State of California Department of Alcoholic Beverage Control (ABC), to fund deputy overtime, benefits, travel, and equipment for the Lakewood and Pico Rivera Sheriff's Stations to implement the "Grant Assistance to Local Law Enforcement Agencies Project" (GALE). Each grant will enforce State liquor laws and reduce alcohol-related crime in the areas served by the stations for a total project cost of \$100,000, which is fully funded by the grant with no match requirement.
2. Adopt a Resolution (Attachment I) authorizing the Sheriff of Los Angeles County, as agent for the County, to sign and execute two (2) \$50,000 grant award agreements from the Department of Alcoholic Beverage Control, and any subsequent amendments, modifications, augmentations, contracts, extensions, and grant renewals pertaining to said grant.
3. Approve an Appropriation Adjustment for \$100,000 to be fully offset by State grant revenues (Attachment II).

*A Tradition of Service*

### **PURPOSE /JUSTIFICATION OF RECOMMENDED ACTION**

ABC has issued notice to award two (2) \$50,000 grants to the Sheriff's Department, specifically, Lakewood and Pico Rivera Stations (Attachment III). ABC has consistently awarded this grant to Sheriff's Stations within Los Angeles County since 1995. Applications requesting funding to implement the Los Angeles County Sheriff's Programs were submitted to ABC in March 2004. On June 6, 2004, ABC sent notification to the Sheriff's Department of their successful selection for funding. The Department of Alcoholic Beverage Control requires that the attached Resolution be adopted by your Board and returned to them in order to execute the grants.

The Los Angeles County Sheriff's Department will implement an Alcohol and Beverage Control Program for the selected program areas. The primary focus of each project is to reduce the incidence of alcohol-related offenses throughout the area, which directly relates to the number of driving under the influence (DUI) arrests. This will be accomplished by utilizing trained special assignment deputies on an overtime basis. The special assignment deputies will identify and target problem establishments. The deputies will coordinate with ABC investigators to provide fast track sanctions against problematic establishments. Licensed establishments will be given the opportunity to improve their understanding of the laws or will be targeted for inspections.

#### **Implementation of Strategic Plan Goals**

This program will meet the County's Vision, Goal 1: Service Excellence, by providing quality public service to individuals, families, businesses, and communities.

### **FISCAL IMPACT/FINANCING**

The \$100,000 in grant funding from ABC will allow the Sheriff's Department to implement ABC Programs at Lakewood and Pico Rivera Sheriff's Stations focusing on alcohol dispensing establishments. Approval of the Appropriation Adjustment is requested. The programs' costs will be offset by grant revenues from the ABC.

The Department of Alcoholic Beverage Control grant awards will fully cover the cost of each of the Sheriff's ABC Programs without any match requirement from the County.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The ABC grant award period is for a 12-month term, from July 1, 2004, through June 30, 2005. The contractual requirements of the grant award and the Resolution have been approved by County Counsel.

### **IMPACT ON CURRENT SERVICES**

These two grants, for the two Sheriff's Stations, will impact the communities served by addressing concerns of nuisance and criminal complaints, which have increased over the past few years, in and around many of the ABC licensed establishments within the stations' areas. Current Sheriff's resources are not able to address the problem adequately. The local District Attorney's Office has demonstrated a willingness to file and prosecute cases against minors and agents for licensees who sell alcohol to underage persons.

### **CONCLUSION**

Upon the Board's action, the Sheriff's Department's Grants Unit needs to obtain four (4) individually certified copies of the Board-adopted Letter and two (2) original signed Resolutions to meet the ABC's requirements.

The Sheriff's Department contacts for the requested Board action are:  
Karen Anderson, Grants Unit Manager, (323) 526-5408, or Marcelle Murr, Grants Coordinator, (323) 526-5222.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Leroy D. Baca". The signature is fluid and cursive, with the first name "Leroy" and last name "Baca" clearly distinguishable.

LEROY D. BACA  
SHERIFF

**BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**

**RESOLUTION**

**WHEREAS** the Los Angeles County Board of Supervisors desires to undertake a certain project designated the "Los Angeles County Sheriff's Department Alcoholic Beverage Control Program" to be financed with funds made available through the Grant Assistance to Local Law Enforcement Agencies Project administered by the Department of Alcoholic Beverage Control (hereafter referred to as ABC).

**NOW, THEREFORE BE IT RESOLVED** that the Sheriff of the County of Los Angeles is authorized to sign and accept on behalf of the Los Angeles County Board of Supervisors a Grant Award Agreement from the ABC, including any extensions, amendments, modifications, contracts, or augmentations thereof, and any subsequent contract or grant renewal with the State in relation thereto.

**BE IT FURTHER RESOLVED** that the Sheriff of the County of Los Angeles agrees to the funding terms and conditions of ABC, including any amendment thereof.

**IT IS AGREED** that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and ABC disclaim responsibility for any such liability.

**BE IT FURTHER RESOLVED** that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

**IT IS ALSO AGREED** that this award shall not be subject to local hiring freezes.

**I DO HEREBY CERTIFY** that the foregoing is a true copy of the resolution adopted by the Los Angeles County of Board of Supervisors in a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ 2004 by the following:

Vote:

Ayes:

Noes:

Absent:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Typed Name and Title: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Date \_\_\_\_\_

APPROVED AS TO FORM:

RAYMOND G. FORTNER  
Chief Deputy County Counsel

By: \_\_\_\_\_

GARY GROSS

Senior Deputy County Counsel

COUNTY OF LOS ANGELES  
REQUEST FOR APPROPRIATION ADJUSTMENTDEPT'S. 770  
No.

DEPARTMENT OF SHERIFF

JULY 7, 192004

## AUDITOR-CONTROLLER.

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF ADMINISTRATIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

## ADJUSTMENT REQUESTED AND REASONS THEREFOR

4- VOTES

FISCAL YEAR 2004-05

## SOURCES

SHERIFF'S DEPARTMENT  
REVENUE - STATE - OTHER  
A01 - SH - 15682 - 8831  
\$100,000

## USES

SHERIFF'S DEPARTMENT  
SALARIES & EMPLOYEE BENEFITS  
A01 - SH - 15682 - 1000  
\$90,000SERVICES & SUPPLIES  
A01 - SH - 15682 - 2000  
\$10,000

JUSTIFICATION: Appropriation adjustment for costs to implement the "Grant Assistance to Local Law Enforcement Project" (GALE) for Lakewood and Pico Rivera Sheriff's stations. This is offset by revenue from the State of California Department of Alcoholic Beverage Control.

  
Glen Dragovich, Assistant Director  
Administrative Services Division

CHIEF ADMINISTRATIVE OFFICER'S REPORT

REFERRED TO THE CHIEF  
ADMINISTRATIVE OFFICER FOR—

ACTION

APPROVED AS REQUESTED

AS REVISED

RECOMMENDATION

July 07 192004   
CHIEF ADMINISTRATIVE OFFICER

AUDITOR-CONTROLLER

BY

APPROVED (AS REVISED):  
BOARD OF SUPERVISORS

19

No. 6

JULY 7 2004

BY

DEPUTY COUNTY CLERK

## DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

3927 Lennane Drive, Suite 100  
(916) 419-2555 FAX (916) 419-2599



June 9, 2004

Sheriff Leroy D. Baca  
Los Angeles County Sheriff's Department  
4700 E. Ramona Boulevard  
Monterey Park, CA 91754-2169

Dear Sheriff Baca:

Congratulations! Your agency has been selected by the Department of Alcoholic Beverage Control to receive funding for your grant proposal for the Lakewood Station in the amount of \$50,000 and for the Pico Rivera Station in the amount of \$50,000.

Grant contracts will be forthcoming within the next two weeks which requires a resolution from your agency's governing body. A sample resolution was included in the set of grant forms previously mailed to you. Due to the fact these resolutions have to be put on your governing body's calendar, we ask that you do this as soon as possible.


We are planning a two day training conference July 20-21, 2004, at the Embassy Suites Hotel in San Luis Obispo. It is encouraged that your Project Director and officer assigned to the grant program attend this conference. The conference will be a valuable training experience in alcoholic beverage control issues. It will also be an excellent opportunity for the officers and deputies from the grantee agencies to meet and share information.

A block of rooms at a special conference rate of \$84.00, plus tax, has been reserved for conference participants. Please note that attendees must make reservations by the hotel's deadline of **July 2, 2004**, to guarantee the special room rate. Space at the hotel is limited and late registrants may be referred to a nearby hotel. In addition, there will be a \$150.00 registration fee for each person attending the training.

Participants must contact the Embassy Suites Hotel **direct** to make reservations by calling 1-805-549-0800 or 1-800-EMBASSY. Please advise the hotel you are a participant of the Alcoholic Beverage Control group to obtain the special conference rate. Due to the short time frame for registering at the hotel, your prompt attention is appreciated. We have also enclosed a registration form to attend the Grant Training Conference, which should be faxed no later than July 9, 2004.

If you have any questions, please call Patsy Tomasello, Grant Coordinator, at (916) 419-2555.

Sincerely,

  
Jerry R. Jolly  
Director

cc: Captain David L. Fender, Project Director – Lakewood Station  
Lieutenant Michael J. Rodriguez, Project Director – Pico Rivera Station